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Ayurvedic Management of Vicharchika - A case study

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Abstract-

The term Eczema (Dermatitis) refer to inflammation of the skin. Eczema manifest as erythema, vesiculation& oozing in the acute stage, scalling & crusting in subacute stage and lichenification (hyperpigmentation, accentuation of skin marking & thickening of the skin) in the chronic stage. The world wide prevalence of atopic dermatitis ranges from 15%–20%. The exact cause of eczema is unknown. According to Ayurveda, Vegavarodh, Atichinta are the causes of Rakta dushti. The sign and symptoms of eczema can be correlated with Vicharchika which is one of type Kshudrakushta. All Kushthas are having Tridoshaja origin; hence Vicharchika can be explained in similar manner. The symptoms of Vicharchika are Kandu (itching), pidika (eruptions), shyavta (blackish discoloration), strava (discharge). The involvement of Vata results in dry, blackish lesion of eczema, itching in the affected areas is due to Kapha where as Pitta is responsible for Strava. No satisfactory treatment is available in contemporary medicine. Main line of treatment is shodhana and shaman. A patient approached to out patient department with chief complaints of discharge, edema, and erythematous skin lesions with intense itching at the dorsal aspect of both hands was treated with Raktamokshan and few preparations. A remarkable improvement in the condition was observed in a span of 2 months with the help of shodhana and shamanaoushadis.

Keywords- Vicharchika, Raktamokshan, Bramhi Ghana vati

Introduction-

Skin is the largest organ of body, near about 20

square feet in surface area.1 It is one of the five special sense organs. It protects the internal organs, muscles. bonesfrom deleterious environmental influences like temperature, infectious organisms, chemicals and mechanical injuries etc. Majority of the skin disease are not fatal, but create comparatively greater stress and strain to the patient. Another reason for the skin diseases being more painful and irritant are pollen grains, dust, infection and stress. In current era, lots of facilities and upgraded technologies for treatment portion of patient, even though many diseases may still in progressive phase in the society. Vicharchika is one such kind of disease. Medical science, have inflammatory mediators, for example, prostaglandins, Helper T cells. Its clinical features

are redness, swelling, scaling, weeping, and crusting, and itching. All severe forms of eczema have a huge effect on life quality. Effective therapeutic agents in contemporary medicine are limited in number and may have long term toxic side effects.2 The mainline of treatment in Ayurveda for vicharchika is shodhana, which eliminate the vitiated doshas. Abnormalities of Raktadhatu and Twaka caused by morbidity of Kapha, Pitta dosha were predominantly treated by Jalaukavcharana. It was observed that Jalaukavcharan having effective and curative role in Vicharchika.3 Therefore it was concluded that Jalaukavcharan is the best remedy for Vicharchika.Parallel to shodhana, shamanoushadis help to correct the dhatus and bring them to normalcy.

Case study-

Name: ABC Age: 38 year OPD/IPD No. –30832/ 6895 Date- 14/09/2020

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Gender: Fei	male			Shamai	Shaman Chikitsa -			
Residence:	Jalna			1) Aa	rogyavardhini va	nti		
Occupation	: Was worki	ng as house wi	fe, daily worl	x 50	0 mg BD after m	neal		
related with	n detergents a	and soap.		2) Par	nchatiktaghrita g	uggulu		
Religion: H	lindu			50	0 mg BD after m	neal		
Drug histo	ory: She w	vas taken ora	l Antifungal	, 3) Ga	ndhak Rasayan			
Analgesic d	lrug daily fro	om 4 yrs.		BE	O after meal			
Menstrual h	nistory – Irre	gular (5/ 45 day	vs).	4) Av	ripatikar churna			
Personal his	story: No suc	ch addiction wa	s noted	6 g	6 gms in night with koshnajala.			
Family hist	ory: No abno	ormality detecte	d.	5) Bra	5) Bramhi Ghana vati			
Past history: Chronic Constipation				50	500 mg BD after meal			
Chief complaints-				Above t	Above treatment was given for 2 months.			
Ubhay hasta pidika				Pathya-	Pathya- Laghu aahara, luke warm water etc.			
Alpastrava				Apathya	Apathya– Ruksha, tikshna aahara, viruddha aahara,			
Ubhay hasta pidika Alpastrava Kandu Shyav varnata				vegaava	vegaavarodh, divaswap, atichintan etc			
Shyav varn	ata				0			
Duration- from 4 years			Observ	Observation-				
					In the treatment	period, the	patient had not	
Past histor	y- Chronic C	Constipation		taken a	nything except t	hese medicir	nes. Assessment	
On Examin	ation:			criteria	were based on th	e cardinal sy	mptoms as-	
G.C-Good,	, Afebrile					E		
Temperatur	re- 980 F			Sr.	Observation	Before	After	
Pulse Rate-	74/min			No.		treatment	treatment	
Blood press	sure- 130/90	mm Hg		1)	Ubhay hasta	+++	+	

Weight- 72 kg CVS-S1 and S2 Normal **RS-** Chest clear AEBE CNS- Conscious, Well oriented P/A- Soft, non tender Jivha- Saam Mala-Samyak Mutra-Samyak

Treatment protocol -

The patient was first explained the need of Shodhan therapy i.e. Raktamokshan. Raktamokshan advised in raktamansagata kushta4 was and raktapradoshaja vikara5. Jalaukalcharana not only purifies the strotas but also let the other parts becomes free from diseases and action is so fast than other treatment. Rakta-mokshana provide better relief than other shodhana karma.

Pathyapathyais followed completely.

The details of Treatment protocol are as follows,

Raktamokshan (Jalauka) -

- 1) Snehapan Mahatiktaghrita 20ml each day for 20 days
- 2) Raktamokshan- with Jalauka.

Sr. No.	Observation	Before treatment	After treatment
1)	Ubhay hasta pidika	+++	+
2)	Kandu	+++	+
3)	Strava	++	+
4)	Shyavvarnata	++	+

Discussion-

By the Raktamokshana, oedema reduced, redness and erythema reduced after Jalaukavcharan. Itching reduced immediately after Jalaukavcharan. Vicharchika being a Kshudra Kustha is mentioned under RaktaPradoshaja vikara by Charakacharya. According to Vagbhatacharya, it is under Raktavriddhi and under Raktapittaja roga by Bhela. Rakta and Pitta are having Ashrayashray sambhandha. While assessing the rogmarga, it is a bahya margaja which involves Rakta dhatu and Twak with large amounts doshas which are eliminated by the Raktamokshana. All shaman aushadis are explained in kushtha while Brahmi has found its use in the treatment of agitation, anxiety and depression.6

Conclusion-

Raktamokshan as Shodhana Chikitsa and Shamana Aushadhi treatment, both in combinations

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when followed systematically, had given markable relief from symptoms in Vicharchika.

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